# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Friday, February 19, 2016 Volume 36, Issue 33

### **Today in SCBO**

Architecture and Engineering 1		Minor Construction	9
Construction	2	Services	9
Equipment	7	Supplies	11
IT	7	For Sale	12
Maintenance and Repair	8	SCBO Notices	13

### Architect and Engineering Services

## Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### **ENGINEERING SERVICES**

### TOWN OF VARNVILLE - HIGHWAY 278 STREETSCAPE PROJECT

The Town of Varnville is accepting proposals for engineering services regarding the design of several activities to improve the intersection of US Highway 278 and SC Highway 63 located in Varnville, SC. These activities include lane modification, signal modifications, sidewalks, crosswalks, lighting, pedestrian signage, utility changes, and landscaping.

Evaluation of engineering firms will be based on the following information provided for the criteria itemized below and will be ranked accordingly.

1.	Overall experience of the engineering firm:	0 - 20
2.	Project Team:	0 - 15
3.	Familiarity with Varnville:	0 - 15
4.	Project Approach and Schedule:	0 - 20
5.	Qualifications demonstrated by past projects:	0 - 20
6.	Cost of Services (Fee Proposal):	0 - 10

Sealed proposals will be received prior to the closing date and time of 2:00pm on Wednesday, March 9, 2016, at Varnville Town Hall, at which time they will be publicly opened. Proposals must be sealed with the name of the firm and opening date shown on the face of the envelope. Proposals may be mailed to the attention of Nat Shaffer, Mayor, PO Box 308, Varnville, SC 29944 or hand delivered to Nat Shaffer, Mayor, 95 East Palmetto Avenue, Varnville, SC 29944.

The Instructions to Respondents, general terms and conditions applicable to this Request for Proposal are available from Kimberly Mullinax, C&ED Specialist at Lowcountry Council of Governments, PO Box 98, Yemassee, SC 29945. Telephone: 843-726-5536. Email: <a href="mailto:kmullinax@lowcountrycog.org">kmullinax@lowcountrycog.org</a>. This project is being funded all or in part through a Community Development Block Grant from SC Department of Commerce and the successful firm shall comply with all requirements of the CDBG grant program. The Town of Varnville reserves the right to reject any and all proposals, and to award a contract that is most advantageous, and in the best interest of the Town of Varnville.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: RENOVATED ART ROOM FOR HARTSVILLE HIGH SCHOOL

**Project Number:** 1516-22

Project Location: 703 Lewellyn Avenue, Hartsville, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$80,000 - \$100,000

Description of Project: Interior renovations to include window replacement, painting, flooring, ceiling tiles, and

electrical.

Bidding Documents / Plans May Be Obtained From: Robert Goodson Architecture-Planning-Design

Plan Deposit: \$100.00

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: iSqFt,

Dodge, CMD, Construction Journal

Architect/Engineer: Robert Goodson Architecture-Planning-Design

A/E Contact: Robert H. Goodson, Jr. AIA

A/E Address: 527 E Carolina Avenue (PO Box 446), Hartsville, SC 29550

A/E E-mail: RGoo210173@aol.com A/E Telephone: 843-383-5212

**A/E Fax:** 843-383-5212

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Darlington County School District

Name & Title of Agency Coordinator: Nan Johnson, Procurement Specialist

Address: 120 E Smith Avenue, Darlington, SC 29532 E-mail: Nannette.Johnson@darlington.k12.sc.us

**Telephone:** 843-398-2272

Fax: 843-398-2240

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 3/2/2016 1:25pm Place: 704 Lewellyn Avenue, Hartsville, SC Bid Closing Date/Time: 3/15/2016 11:00am Place: 120 E Smith Avenue, Darlington, SC

**Deliver Bids To:** Nan Johnson, Procurement Specialist, 120 E Smith Avenue, Darlington, SC 29532

### **VOX AREA WATER SYSTEM 1**

Sealed Bids for the construction of the Vox Area Water System will be received by the City of Johnsonville, at 111 W. Broadway Street Johnsonville, SC 29555, until 2:00pm on March 24, 2016, at which time the Bids received will be publicly opened and read.

The Project known as Contract 1 consists of constructing approximately 39,250 LF of 10" water line, 14,250 LF of 8" water line, 17,400 LF of 6" water line, 9,650 LF of 3" water line, 41 Fire Hydrants, and related appurtenances.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's office and the Office of City Hall in Johnsonville located at 111 W. Broadway Street on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Engineer's office upon payment of \$175. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Friday, February 19, 2016 3 Volume 36, Issue 33

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

#### **VOX AREA WATER SYSTEM 2**

Sealed Bids for the construction of the Vox Area Water System will be received by the City of Johnsonville, at 111 W. Broadway Street Johnsonville, SC 29555, until 2:30pm on March 24, 2016, at which time the Bids received will be publicly opened and read.

The Project known as Contract 2 consists of constructing one 600 gpm ground water well and water treatment facility and related appurtenances.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's office and the Office of City Hall in Johnsonville located at 111 W. Broadway Street on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Engineer's office upon payment of \$125. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL, WP.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

#### **VOX AREA WATER SYSTEM 3**

Sealed Bids for the construction of the Vox Area Water System will be received by the City of Johnsonville, at 111 W. Broadway Street Johnsonville, SC 29555, until 3:00pm on March 24, 2016, at which time the Bids received will be publicly opened and read.

The Project known as Contract 3 consists of constructing one 300,000 gallon elevated storage tank and related appurtenances.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's office and the Office of City Hall in Johnsonville located at 111 W. Broadway Street on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Engineer's office upon payment of \$100. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification as required for tank construction.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

#### RENOVATIONS TO CORINTH AND DRAYTONVILLE ELEMENTARY SCHOOLS

### CHEROKEE CO., GAFFNEY, SOUTH CAROLINA

### MBK PROJECT # 613605 - CES / MBK PROJECT # 613606 - DES

Bids for the renovation of Corinth and Draytonville Elementary Schools located in Cherokee County, South Carolina will be received from qualified bidders by M.B. Kahn Construction Co., Inc. Construction Management Division until 2:00pm on March 17, 2016 at M.B. Kahn's corporate office, 101 Flintlake Road, Columbia, SC. A Pre-Bid Conference will be held on Tuesday, March 1, 2016 at 1:00pm at the offices of Gaffney High School Booster Club Bldg. located at 141 Twin Lake Road, Gaffney, SC.

The Owner: Cherokee County School District One,

141 Twin Lake Road, Gaffney, SC 29342

The Architect / Engineers: McMillan, Pazdan, Smith Architecture,

127 Dunbar Street, Spartanburg, SC 29304, Phone 864-585-5678

The Design Builder: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, Phone 803-736-2950, Fax 803-736-9501, Nicholas Montanez, Project Manager / Direct 803-227-1249, nmontanez@mbkahn.com

The scope of work includes the following per school:

Corinth Elementary School - Demolition site work, new fence, concrete site work, canopy, windows replaced, painting, carpet removal, and VCT tile, tile and epoxy coating, act ceiling, toilet partition and accessories, plumbing fixtures replaced, electrical switchboards, sub panels, fire proofing caulking, kitchen equipment change out.

Draytonville Elementary School - Demolition site work, new fence, concrete site work, canopy, windows replaced, painting, carpet removal, and VCT tile, tile and epoxy coating, act ceiling, toilet partition and accessories, plumbing fixtures replaced, electrical switchboards, sub panels, fire proofing caulking, kitchen equipment change out, masonry patching, metal studs/gypsum board/ceilings casework, HVAC-chiller, boiler replacement.

Plans, specifications, and addenda will be available for download through mbkahn.com website. Select "public bid calendar" / enter pub@mbkahn.com / password is "public" and select "Corinth-Draytonville". The project documents will also be available through iSqFt.

Your bid is very important to us and we appreciate your taking the time to view the documents. M. B. Kahn Construction Co., Inc. fully intends to enter into M. B. Kahn's standard Subcontract Agreement or Purchase Order with the lowest responsive and responsible bidder. The successful bidder will be expected to execute our Subcontract Agreement or Purchase Order, comply with the insurance requirements of our Subcontract Agreement or Purchase Order, and, if required, furnish payment and performance bonds on M. B. Kahn's standard bond forms. Our standard Subcontract Agreement (see Article VII for insurance requirements) and form of performance and payment bonds are included in the spec book, or may be viewed at M. B. Kahn's corporate website at <a href="www.mbkahn.com">www.mbkahn.com</a>. Please indicate your intent to bid below and fax or e-mail your response back to our office at e-mail (cmbids@mbkahn.com) or (cmestimating@mbkahn.com) or fax (803-736-9501).

All project documents, drawings and specifications are the property of the Owner, Design-Builder, Architect, and their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, Design-Builder, Architect and their agents will not be held liable for any content published by others relating to this project. As such, it is the Contractor, Subcontractor, Vendor or Supplier's responsibility to perform due diligence when obtaining project information. Please call M. B. Kahn Construction Management Division to obtain a list of authorized sources for this project. All bids must comply with the laws of the State of South Carolina.

Bidders are not to contact the Owner or Architect directly. All inquiries are to be made to M. B. Kahn Construction Co., Inc. Bids exceeding \$50,000.00 may be required to provide a 100% Performance and Payment Bond. The cost of the Performance and Payment Bond should NOT be included in the bid, but shown as a separate item on the quote. Bidder's attention is directed to the requirements of the Construction Schedule, which is a part of the bidding documents. Bids are to be submitted to M. B. Kahn Construction via e-mail (cmbids@mbkahn.com) or (cmestimating@mbkahn.com), fax (803-736-9501), mail (PO Box 1179, Columbia, SC 29202) or by hand delivery (101 Flintlake Rd., Columbia, SC 29223).

Cherokee County School District One and M. B. Kahn Construction Co., Inc. encourage participation by minority businesses to submit bids for the work on this construction project. The Construction Manager shall award subcontracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition. The design-builder reserves the right to reject any and all bids and to award the contracts in the best interest of the owner.

### **CITY OF UNION -- (R/C JOB NO. 2014-044)**

RECEIPT OF BIDS: Sealed Bids on forms prepared by the Engineer will be received from Bidders by the City of Union, SC at the City Hall on Sharpe Avenue in Union, SC until 2:00pm on March 10, 2016, at which time they will be opened and read aloud in public. All work shall be in accordance with Specifications and other Contract Documents prepared by the Engineer, Rogers & Callcott Environmental, PO Box 5655, Greenville, SC 29606.

Work will consist of removing and replacing four (4) stormwater catch basin tops on McBeth Street along with the installation of 68 linear feet of 15-inch RCP and construction of corresponding catch basin and junction box on Woodrow Street.

OBTAINING CONTRACT DOCUMENTS: Specifications and other Contract Documents may be obtained upon request to the Engineer and upon the payment of \$25.00 (non-refundable) per set. The payment shall be in check form and shall be drawn payable to the Engineer, Rogers & Callcott Environmental, at PO Box 5655, Greenville, SC 29606. Complete sets of specifications are available for inspection at the offices of the Owner and Engineer.

LICENSES: Each Bidder on work of \$5000 or more, and each mechanical subcontractor on subcontracts of \$5,000 or more must be qualified under provisions of SC Contractor's Licensing Law, SC Code Section 40-11-10, ET SEQ., 1976, as currently amended. No Bid will be considered unless Contractor's License number is shown on the outside of the sealed Bid, as required by the Law.

LOCAL PREFERENCE OPTION: See APPENDIX A.

### Friday, February 19, 2016 6 Volume 36, Issue 33

OWNER'S RIGHTS RESERVED: City of Union, the Owner, reserves the right to reject any or all Bids and to waive any formality or technicality in any bid in the interest of the Owner.

BID BOND: Each Bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

BID VALID PERIOD: No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving Bids.

City of Union, South Carolina, Utility Department, City Hall, Union, South Carolina. Harold Thompson, Mayor, Perry Harmon, Public Service Director.

#### CITY OF UNION -- R/C JOB NO. 2015-131

RECEIPT OF BIDS: Sealed Bids on forms prepared by the Engineer will be received from Bidders by the City of Union, SC at City Hall on Sharpe Avenue, in Union, SC until 2:30pm on March 10, 2016, at which time they will be opened and read aloud in public. All work shall be in accordance with Specifications and other contract documents prepared by the Engineer, Rogers & Callcott Engineers, Inc., PO Box 5655, Greenville, SC 29606.

WORK: Work will consist of removal and replacement of approximately 775 square yards of concrete sidewalk along Cherokee Avenue, Catherine Street, Douglas Heights, and West South Street. Additionally, it will consist of removing one tree and stump.

OBTAINING CONTRACT DOCUMENTS: Specifications and other Contract Documents may be obtained upon request to the Engineer and upon payment of \$50.00 per set (non-refundable). The payment shall be in check form and shall be drawn payable to the Engineer. Complete sets of Specifications are available for inspection at the offices of the Owner, and the Engineer.

LICENSES: Each Bidder on work of \$5,000 or more, and each mechanical subcontractor on subcontracts of \$5,000 or more must be qualified under provisions of SC Contractor's Licensing Law, SC Code Section 40-11-10, ET SEQ., 1976, as currently amended. No Bid will be considered unless Contractor's License numbers are shown on the outside of the sealed Bid, as required by the Law.

OWNER'S RIGHTS RESERVED: City of Union, the Owner, reserves the right to reject any or all Bids and to waive any formality or technicality in any bid in the interest of the Owner.

LOCAL PREFERENCE OPTION: See Appendix A.

BID VALID PERIOD: No bid may be withdrawn for a period of ninety (90) days after scheduled time for receiving Bids.

STATE PARTICIPATION: \$20,000 Dollars of this project is funded by the Union County Transportation Committee in conjunction with the S.C. Department of Transportation. It is mandatory that contractors sub-contract with MBE (Minority Business Enterprises) for a minimum 5% (estimated at \$1,000.00) of the work and with WBE (Woman Business Enterprises) for a minimum 5% (estimated at \$1,000.00) of the work.

BID BOND: Each bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

City of Union, South Carolina, Public Service and Utility Departments, City Hall, Union, South Carolina. Harold Thompson, Mayor, Perry Harmon, Public Service Director.

### Equipment

**Description: VEHICLE NETWORKING KITS** 

Solicitation Number: 70981907 Delivery Point: Greenville, SC Submit Offer By: 3/29/2016 11:00am

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter

Rd., Clemson, SC 29634

Buyer: Jody Burgess, 864-650-8050, jodyb@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

Description: SOUSAPHONES Solicitation Number: 71496693 Delivery Point: Clemson SC

Submit Offer By: 03/01/2016 11:00am

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter

Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

### **FOOD SERVICE EQUIPMENT**

Spartanburg School District 7 is seeking Sealed Bids for Food Service Equipment which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on March 3, 2016. For questions call John Paul at 864-594-6167 and reference IFB #15-16-06. IFB can be downloaded by going to <a href="http://spartanburg7.org/resources/procurement/">http://spartanburg7.org/resources/procurement/</a> Please email <a href="mailto:japaul@spart7.org">japaul@spart7.org</a> to be added to bid list for potential addenda and updates.

### **Information Technology**

**Description: MEMBER CONTACT CENTER** 

Solicitation Number: 5400011045

**Pre-proposal:** 3/1/2016 10:00am to 12:00pm

Location: SCDHHS, 1801 Main Street, 11th floor, Columbia, SC 29201

Submit Offer By: 04/12/2016 2:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer: MICHELE MAHON** 

Email: michele.mahon@scdhhs.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011045

Friday, February 19, 2016 8 Volume 36, Issue 33

**Description: ONE CARD IDENTIFICATION SYSTEMS** 

**Solicitation Number:** 5400010904 **Pre-proposal Conf.:** 3/7/2016 1:00pm

Location: SFAA, Div. of Procurement Services, MMO Conference Room, 1201 Main Street, Suite 601, Colum-

bia, SC 29021

Submit Offer By: 04/08/2016 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: MICHAEL DALTON Email: mdalton@mmo.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010904

**Description: IT DEVICE PREPARATION SERVICES** 

Solicitation Number: 15-1669

Delivery Point: 660 North Anderson Road, Rock Hill, SC 29730

**Submit Offer By:** 3/10/2016 2:00pm

Purchasing Agency: Rock Hill School District Three, 660 North Anderson Road, Rock Hill, SC 29730

Buyer: Nicole Hatch, nhatch@rhmail.org

Direct Inquiries To: Nicole Hatch - nhatch@rhmail.org by March 1, 2016

Download Solicitation From: http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx

**Description:** IT CONTRACTED SERVICES

Solicitation Number: 15-1668

Delivery Point: 660 North Anderson Road, Rock Hill, SC 29730

Submit Offer By: 3/10/2016 2:00pm

Purchasing Agency: Rock Hill School District Three, 660 North Anderson Road, Rock Hill, SC 29730

Buyer: Nicole Hatch, <a href="mailto:nhatch@rhmail.org">nhatch@rhmail.org</a>

Direct Inquiries To: Nicole Hatch - nhatch@rhmail.org by March 1, 2016

Download Solicitation From: http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx

### **Maintenance and Repair**

**Description: REPAIR CATERPILLAR ENGINE** 

**Solicitation Number:** 5400010949 **Submit Offer By:** 02/25/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: MYRTLE DEWERDT** 

Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010949

### Minor Construction <\$50,000

Description: OCONEE STATE PARK ROOFING PROJECT

Solicitation Number: 5400011025

Site Visit: By appt.

Location: Oconee State Park, 624 State Park Road, Mountain Rest, 29664

Submit Offer By: 03/11/2016 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: <u>Jjackson@scprt.com</u> Phone: 803-734-1302 Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011025

### Services

Description: CONCRETE PAVING AS DETAILED IN DRAWINGS IN ACCORDANCE WITH ALL CODES,

ORDNANCES, AND REGULATIONS

Solicitation Number: 0100A

Delivery Point: SC Voc. Rehab 1330 Boston Avenue West Columbia SC 29170

Site Visit: SITE VISIT PRIOR TO SUBMITTING BID; First, obtain bid package from buyer, then contact Wes

Stokes for appointment: 803-896-6839.

Submit Offer By: 02/26/2016 8:30am

Purchasing Agency: SC Vocational Rehabilitation Department, 1410 Boston Ave., W. Columbia, SC 29170

**Buyer:** For Bid Package: Mike Cupp, 803-896-6520 / mcupp@scvrd.state.sc.us **Direct Inquiries To:** Direct technical inquiries to Wes Stokes 803-896-6839

**Description:** EMPLOYEE ASSISTANCE PROGRAM (EAP)

Solicitation Number: 16.29.CW.P.T5

**Delivery Point:** Charleston, SC **Submit Offer By:** 3/16/2016 10:00am

Purchasing Agency: College of Charleston, 66 George St, Charleston SC 29424

Buyer: Cynthia Washington, 843-953-5510 / washingtonc@cofc.edu

Download Solicitation From: http://ebid.cofc.edu under "Current Bid Opportunities"

Description: COURIER SERVICES FOR CHARLESTON COUNTY SCHOOL DISTRICT

Solicitation Number: P1604

Delivery Point: Charleston, SC

Submit Offer By: 3/11/2016 2:00pm

Purchasing Agency: Charleston County School District, Procurement Services, 3999 Bridge View Drive, North

Charleston, SC 29405

**Buyer:** Debbie Cannon, 843-566-1982, <u>debra\_cannon@charleston.k12.sc.us</u> **Download Solicitation From:** http://www.ccsdschools.com/0144/index.php

Friday, February 19, 2016 10 Volume 36, Issue 33

Description: TERM CONTRACT FOR ELEVATOR SERVICE AND REPAIRS IN LEXINGTON COUNTY

**BUILDINGS** 

Solicitation Number: 2016-IFB-47 Submit Offer By: 3/11/2016 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour Email: aseymour@lex-co.com

Phone: 803-785-8319 Download Solicitation

From: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

Description: ADA VEHICLE MODIFICATION FOR A 2014 FORD E-350 XL FLEX FUEL EXTENDED LENGTH

15-PASS VAN
Solicitation Number: 501
Delivery Point: Walterboro, SC

Submit Offer By: 3/11/2016 12:00 noon

Purchasing Agency: Jasper County DSN Board

Buyer: jcarter@jcbdsn.com

Direct Inquiries To: Brigitta Treanor 843-726-4499, ext. 207, bctreanor@jcbdsn.com

Description: ADA VEHICLE MODIFICATION FOR A 2014 DODGE CARAVAN

Solicitation Number: 502 Delivery Point: Okatie, SC

**Submit Offer By:** 3/11/2016 12:00 noon

Purchasing Agency: Jasper County DSN Board

Buyer: jcarter@jcbdsn.com

**Direct Inquiries To:** Brigitta Treanor 843-726-4499, ext. 207, <a href="mailto:bctreanor@jcbdsn.com">bctreanor@jcbdsn.com</a>

Description: FURNISH, DELIVER AND INSTALL NEW CHEMICAL MIXING STATIONS AS SPECIFIED

Solicitation Number: B2016.9

Delivery Point: District Schools

Site Visit: Non-mandatory. Contact: awilliams@lexington1.net and tchavis@lexington1.net to make arrange-

ments.

Submit Offer By: 3/7/2016 3:00pm

Purchasing Agency: Lexington County School District One

Buyer: Carol Norfleet, 803-821-1109

Direct Inquiries To: Request Form available at: http://www.lexington1.net/departments/fiscal-

services/solicitations-awards

Description: CONSTRUCTION OF A 20W X 40L X 16H INSULATION METAL BUILDING

Solicitation Number: 02-2016

Delivery Point: 201 W. Main St., Kingstree, SC 29556

**Submit Offer By:** 3/18/2016 12:00pm

**Purchasing Agency:** Williamsburg Co., 201 W. Main St. Kingstree SC 29556 **Buyer:** Juanita Bradshaw, 843-355-9321 Ext. 5106 - <u>jbradshaw@wc.sc.gov</u>

Direct Inquiries To: Williamsburg County Fire Marshall Randy Swinton 843-355-9321 Ext 4401 or Cell 843-382-

7010

Download Solicitation From: Website at www.williamsburgcounty.sc.gov

### CITY OF GREENVILLE -- RFP NO. 16-3523 -- TEMPORARY EMPLOYMENT SERVICES

The City of Greenville, South Carolina is soliciting proposals to assist the City with its temporary staffing needs. The proposal should be the Contractor's basic plan for accomplishing the tasks described in the RFP. It is the City's intent to select one primary and one secondary Contractor to provide temporary services to City Departments.

Proposal packets may be obtained on-line at: <a href="http://www.greenvillesc.gov/bids.aspx">http://www.greenvillesc.gov/bids.aspx</a> or from the Purchasing Division, 7<sup>th</sup> floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: <a href="mailto:mdi-az@greenvillesc.gov">mdi-az@greenvillesc.gov</a>

Sealed proposals will be received at the above address until 2:00pm on March 10, 2016. Deadline for questions is 2:00pm, March 2, 2016. The City of Greenville, SC is an equal opportunity employer.

### SECURITY NEEDS ANALYSIS / SECURITY SYSTEM - SUMMERVILLE, SC

The Town of Summerville is seeking proposals for a general security needs analysis and a proposed security system for the Summerville Municipal Complex to include installation of interior and exterior video cameras, video monitors, secure area access (ID card access), installation of duress alarms, and other necessary security needs. Request for proposal package is available on the town's website at <a href="www.SummervilleSC.gov/rfp">www.SummervilleSC.gov/rfp</a> and/or at Summerville Town Hall located at 200 S. Main St. Summerville, SC 29483 M-F from 8:30am to 5:00pm. Proposals will be accepted until 4:00pm on Tuesday, March 15, 2016 at which time they will be publicly opened in the Annex Building 2nd Floor training room.

### Supplies

**Description:** DJJ HYGIENE ITEMS **Solicitation Number:** 5400011029 **Submit Offer By:** 03/09/2016 2:00pm

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: STEPHEN PULLIE Email: slpull@scdjj.net

**Download Solicitation From:** 

 $\underline{http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011029}$ 

**Description:** FOOD SERVICE EQUIPMENT

**Solicitation Number:** 5400011032 **Submit Offer By:** 03/15/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011032

**Description:** HERBICIDES **Solicitation Number:** 5400011050 **Submit Offer By:** 02/26/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MELISSA MIMS Email: Mims.Melissa@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011050

Friday, February 19, 2016

12

Volume 36, Issue 33

**Description:** FENCING SUPPLIES **Solicitation Number:** 5400010894 **Submit Offer By:** 03/07/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: ANDREA BOWMAN** 

Email: bowman.andy@doc.state.sc.us

Phone: 803-896-1934

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010894

### **GRAVEL - CHEROKEE CO.**

Proposals will be accepted until Monday, March 7, 2015 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave, 2nd Floor, Gaffney, South Carolina 29340.

The County plans to purchase Gravel for the Public Works Department within the Cherokee County Local Government located at Public Works Dr. Gaffney, SC.

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by facsimile request at 864-487-2796 or by email <a href="mailto:delisa.coggins@cherokeecountysc.com">delisa.coggins@cherokeecountysc.com</a>. Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the company name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

### For Sale

### **SURPLUS OFFICE EQUIPMENT / FURNITURE**

### STATE FISCAL ACCOUNTABILITY AUTHORITY -- PROCUREMENT SERVICES DIVISION

Assorted items of office equipment and furnishings sold as one lot.

By appointment only -- Monday through Friday 8:30am to 4:30pm.

Location: State Fiscal Accountability Authority (SFAA), 1201 Main Street, 6th Floor, Columbia, SC 29201.

Contact Jay Lopez at 803-737-0283 for information.

#### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg. 520 Cherry Road, Rock Hill SC; 1.27+/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at <a href="https://www.admin.sc.gov/bids">www.admin.sc.gov/bids</a>.

### **SCBO Notices**

#### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

Click Here for Job Opportunities with the Division of Procurement Services

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) <u>Fixed Price Bids - Supplies & Services</u> (Open Response Date)

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

### Helpful Links

To sign up for an RSS feed for SCBO: <a href="http://procurement.sc.gov/PS/general/scbo/scbo-rss.php">http://procurement.sc.gov/PS/general/scbo/scbo-rss.php</a>...

For information about SCBO: <a href="http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm">http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm</a>

For links to purchasing website across South Carolina: <a href="http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm">http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm</a>

For vendor information: http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm

For vendor registration: http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm

Division of Procurement Services homepage: <a href="http://procurement.sc.gov/PS/PS-index.phtm">http://procurement.sc.gov/PS/PS-index.phtm</a>

### Mark your calendars for this year's Small and Minority Business Contracting and Certification Forum March 2nd

Click <u>here</u> for registration.



SCAGPO members and procurement professionals may register <a href="here!">here!</a>

Friday, February 19, 2016	15	Volume 36, Issue 33
	South Carolina Business Opportunities Scott Hawkins, Editor	
	1201 Main Street, Suite 600 Columbia, SC 29201	
	803-737-0686 scbo@mmo.sc.gov	
	www.procurement.sc.gov	

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